

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

### The Summer Programme will be different this year!

From 14 July there will be no public offices during the week. The Eucharist is celebrated on Saturday at 12 and on Sunday at 0830 and 1030.

During the Olympics: 26 July—11 August and 28 August—1 September our church will be open every weekday from 1300-1900 with Evensong & the Eucharist at 1800 and 1830.

**On Tuesday 24th September** our Ambassador in Paris, Dame Menna Rawlings, will be inviting guests to a Reception at the Residence. Alongside the welcome from the Ambassador our own Fr Matthew Harrison will be speaking on the history of St George's and our musicians will be performing. St George's Chaplaincy Council is looking for sponsorship to cover the costs of the event. Will you become a sponsor? As a **Bronze Sponsor**—offering a gift of 100€ towards the event—you will be invited to take part in the event. As a **Silver Sponsor**—offering a gift of 200€ towards the event—you and another will be invited to take part in the event. Or as a **Gold Sponsor** - offering a gift of more than 250€ towards the event—you and another will be invited to take part in the event and you will receive a selection of Bicentenary Gifts

If you pay tax in France these donations are tax efficient.

We are also looking forward to **Saturday 28th September 2024** when at 1100h the Rev. Professor Diarmaid N.J. MacCulloch will be speaking on **Marriage: a moving target in Christian history**. Christianity is caught up in a major reevaluation of its teaching on human sexuality following not just the emancipation of women and the reevaluation of human sexuality but the sexual abuse crisis. Is there one Christian narrative to which we can turn for answers or is there much more to be explored? Following a lecture there will be an opportunity for questions and the event will end no later than 1300h. The event will also mark the launch in France (19 September) of his latest book *Lower than the Angels: a history of sex and Christianity*.

**St George's Retreat this year is from 18th – 20th October** and will be at L'Abbaye de Notre Dame de Jouarre. 'Whoever sings prays twice' is a saying attributed to St Augustine. We are going to ponder hymns – their history, theology and spirituality – in four talks with recordings. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**Confirmation & Enquirers 2024** The confirmation will be on Sunday November 24th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested in exploring this as a possibility: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**In Your Prayers please remember those on our sick-list:** HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Goubault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val, **Those who have died: Bertrand Saint-Sernin**

# St George's Paris Trinity 6 : 7th July 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer our choir takes a well earned break and so we'll sing a congregational setting of the Eucharist.

Sunday 7th	0830 1030 1630	<b>Trinity 6 (Proper 9)</b> Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel: JJ Cel: JJ Cel: NR	Pr: JJ Pr: NR
Monday 8th	1800/1830	<i>Feria</i> Evensong & Eucharist		
Tuesday 9th	0915 1800/1830	Morning Prayer Evensong & Eucharist		
Wednesday 10th	1200 1800/1815	<i>Feria</i> Eucharist Evensong & Adoration		
Thursday 11th	0915 1800/1815	<i>Benedict of Nursia, Abbot</i> Morning Prayer Evensong & Eucharist		
Friday 12th	1800/1830	<i>Feria</i> Evensong & Eucharist		
Saturday 13th	1200	<i>Feria</i> Eucharist		
Sunday 14th	0830 1030	<b>Trinity 7 (Proper 10)</b> Holy Communion (1662 BCP) Solemn Eucharist	Cel: JJ Cel: JJ	Pr: JS

Chaplain:	Fr. Mark Osborne	<a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
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*As the bell rings, we stand to sing the first hymn (NEH 362):*

**Glorious things of thee are spoken, Sion, city of our God;  
he whose word cannot be broken Formed thee for his own abode;  
On the Rock of Ages founded, What can shake thy sure repose?  
With salvation's walls surrounded, Thou may'st smile at all thy foes.**

**See the streams of living waters, Springing from eternal love,  
Well supply thy sons and daughters, And all fear of want remove;  
Who can faint while such a river Ever flows their thirst to assuage?  
Grace, which like the Lord, the giver, Never fails from age to age.**

**Saviour, if of Sion's city I, through grace, a member am,  
Let the world deride or pity, I will glory in thy name;  
Fading is the worldling's pleasure, All his boasted pomp and show;  
Solid joys and lasting treasure None but Zion's children know.**

#### **Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing together the Kyries.*

#### **Penitential Rite**

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

#### **Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

#### **Collect**

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

*Please be seated for the notices after which we sing the final hymn (NEH 413).*

**Now thank we all our God with heart and hands and voices,  
who wondrous things has done, in whom his world rejoices;  
who from our mothers' arms has blessed us on our way  
with countless gifts of love, and still is ours today.**

**O may this bounteous God through all our life be near us,  
with ever joyful hearts and blessed peace to cheer us,  
to keep us in his grace, and guide us when perplexed,  
and free us from all ills in this world and the next.**

**All praise and thanks to God the Father now be given,  
the Son and Spirit blest, who reign in highest heaven  
the one eternal God, whom heaven and earth adore;  
for thus it was, is now, and shall be evermore.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**and also with you.**

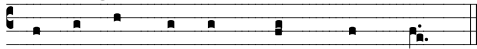
May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**



*Common Worship: Services and Prayers for the Church of England,  
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Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

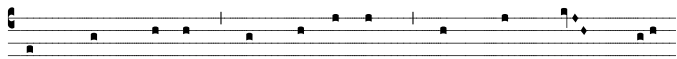
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen.** We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

As we prepare for Holy Communion we sing together the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not instinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't wish to receive Holy Communion you may like to use this prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

#### **Post Communion Prayer**

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

#### **First Reading: Ezekiel 2:1-5**

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

We remain seated to sing the hymn (NEH 328).

**God be in my head, And in my understanding  
God be in mine eyes And in my looking  
God be in my mouth, And in my speaking  
God be in my heart, And in my thinking  
God be at my end, And at my departing.**

#### **Second Reading: 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Please stand for the gradual hymn (NEH 357).

**Father, hear the prayer we offer: Not for ease that prayer shall be,  
But for strength, that we may ever Live our lives courageously.**

**Not for ever in green pastures Do we ask our way to be;  
But the steep and rugged pathway May we tread rejoicingly.**

**Not forever by still waters Would we idly rest and stay;  
But would smite the living fountains From the rocks along our way.**

**Be our strength in hours of weakness, In our wanderings be our Guide;  
Through endeavor, failure, danger, Saviour, be thou at our side.**

#### **Holy Gospel: Mark 6:1-13**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were

astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joseph and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

### Sermon

*Please be seated for the sermon.*

### Creed

*We stand to sing the Profession of Faith.*

*We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.**

### Intercessions

*We remain standing to pray together. At the end of each petition this response is used*

Give us your grace: **to hear your word with joy.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### The Liturgy of the Sacrament

### Peace

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace. The hymn at the Preparation of the Table is NEH 335.*

**All praise to thee, for thou, O King divine  
Didst yield the glory that of right was thine  
That in our darkened hearts thy grace might shine:  
Alleluia**

**Thou camst to us in lowliness of thought  
By thee the outcast and the poor were sought  
And by thy death was Gods salvation wrought  
Alleluia**

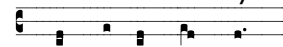
**Let this mind be in us which was in thee  
Who wast a servant that we might be free  
Humbling thyself to death on Calvary  
Alleluia**

**Wherefore by Gods eternal purpose thou  
Art high exalted oer all creatures now  
And givn the name to which all knees shall bow  
Alleluia**

**Let every tongue confess with one qccord  
In heaven and earth that Jesus Christ is Lord  
And God the Father be by all adored  
Alleluia**

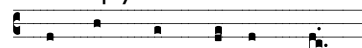
### Eucharistic Prayer

The Lord be with you



**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**