

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**A huge thank you to all of you who made yesterday's recording such a success!**

**The Malagasy congregation** is organizing a "talents afternoon" (après-midi des talents) next Saturday 29th from 3.00pm. It will be an opportunity for young people or adults to show their talents (in music or else), for the glory of God. All are welcome.

**The Afternoon congregation** will be celebrating Madagascar's National Day next weekend : Malagasy Sunday will be next Sunday the 30th June. Sunday Lunch will be provided by the Malagasy community.

**The Annual London Festival** is on Monday 1st July 2024 at 6.30pm at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via [biaggiemma@yahoo.co.uk](mailto:biaggiemma@yahoo.co.uk) by 18th June.

**On Saturday 6th July** the Rev'd Vivian Sockett will be ordained a priest in the Church of God by +Trevor Wilmott at Holy Trinity Maisons-Laffitte at 14h30. You are warmly invited to attend—and please keep her, the Rev'd Charlotte Sullivan and the congregation in your prayers.

**St George's Retreat this year is from 18th – 20th October** and will be at L'Abbaye de Notre Dame de Jouarre. 'Whoever sings prays twice' is a saying attributed to St Augustine. We are going to ponder hymns – their history, theology and spirituality – in four talks with recordings. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**Confirmation & Enquirers 2024** The confirmation will be on Sunday November 24th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested in exploring this as a possibility: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**In Your Prayers please remember those on our sick-list:** HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Chris Defrasne, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

**Those who have died:** Hélène Klingebiel, Rev'd Richard Hicks, Kathleen Knowles.

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# St George's Paris

## Trinity 4 : 23rd June 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. After yesterday's exertions the choir is taking a breath and today the Eucharist will be sung to Merbecke NEH 542.

Sunday 23rd	0830 1030	<b>Trinity 4</b> (Proper 7) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : MO Pr : JJ
Monday 24th	1800/1830	<i>The Birth of John the Baptist</i> Evensong & Eucharist	
Tuesday 25th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Wednesday 26th	1200 1800/1815	<i>Ember Day</i> Eucharist Evensong & Adoration	
Thursday 27th	0915 1800/1830 1915	<i>Cyril of Alexandria, Teacher of the Faith</i> Morning Prayer Evensong & Eucharist CC Meeting	
Friday 28th	1800/1830	<i>Ireneaus of Lyon, Teacher of the Faith; Ember Day</i> Evensong & Eucharist	
Saturday 29th	1200 1800	<i>Peter &amp; Paul, Apostles; Ember Day</i> Eucharist Eucharistie en français	Cel : MO
Sunday 30th	0830 1030	<b>Trinity 5—Malagasy Sunday</b> (Proper 8) Holy Communion (1662 BCP) Solemn Eucharist	Cel : MO Cel : NR Pr : MO

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 415 Lyngham):

**Oh, for a thousand tongues to sing My dear Redeemer's praise,  
The glories of my God and King, The triumphs of His grace!**

**Jesus—the name that charms our fears, That bids our sorrows cease;  
'Tis music in the sinner's ears, 'Tis life, and health, and peace.**

**He breaks the power of cancelled sin, He sets the prisoner free;  
His blood can make the foulest clean; His blood availed for me.**

**He speaks; and, listening to His voice, New life the dead receive,  
The mournful, broken hearts rejoice, The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb, Your loosened tongues employ;  
Ye blind, behold your Saviour come; And leap, ye lame, for joy!**

**My gracious Master and my God, Assist me to proclaim,  
To spread through all the earth abroad The honours of Thy name.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing together the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

### Collect

O God, the protector of all who trust in you, without whom nothing is strong,

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 378). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**Immortal Love for ever full, For ever flowing free,  
For ever shared, for ever whole, A never-ebbing sea!**

**Our outward lips confess the name All other names above;  
Love only knoweth whence it came And comprehendeth love.**

**We may not climb the heavenly steeps To bring the Lord Christ down;  
In vain we search the lowest deeps, For him no depths can drown:**

**But warm, sweet, tender, even yet A present help is he;  
And faith has still its Olivet, And love its Galilee.**

**The healing of his seamless dress, Is by our beds of pain;  
We touch him in life's throng and press, And we are whole again.**

**Through him the first fond prayers are said Our lips of childhood frame;  
The last low whispers of our dead Are burdened with his name.**

**Alone, O Love ineffable, Thy saving name is given;  
To turn aside from thee is hell, To walk with thee is heaven.**

### Blessing and Dismissal

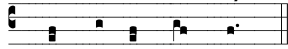
The Lord be with you  
and also with you.

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

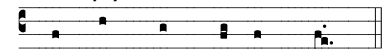
## Eucharistic Prayer

The Lord be with you



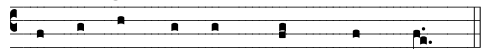
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

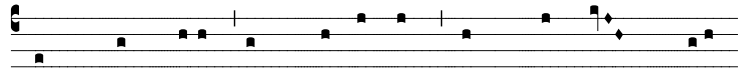
*The celebrant praises God for his mighty acts in the Preface and together we sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.**

**Glory be to Thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith :*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,**

**as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei.***

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and my soul shall be healed.**

nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

### First Reading: Job 38. 1-11

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"?'

*We remain seated to sing the hymn replacing the psalm of the day (NEH 370).*

**Help us, O Lord, to learn The truths thy word imparts;  
To study, that thy laws may be Inscribed upon our hearts.**

**Help us, O Lord, to live The faith which we proclaim,  
That all our thoughts and words and deeds May glorify thy name.**

**Help us, O Lord, to teach The beauty of thy ways,  
That all who seek may find the Christ And sing aloud his praise.**

### Second Reading: 2 Corinthians 6.1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Please stand for the gradual hymn (Tune: Finlandia):*

**Be still, my soul; the Lord is on thy side;  
Bear patiently the cross of grief or pain.  
Leave to thy God to order and provide;**

In every change he faithful will remain.  
Be still, my soul; thy best, thy heavenly friend  
Through thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake  
To guide the future as he has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still know  
His voice who ruled them while he dwelt below.

Be still, my soul; when dearest friends depart,  
And all is darkened in the veil of tears,  
then shalt thou better know his love, his heart,  
who comes to soothe thy sorrow and thy fears.  
Be still, my soul; thy Jesus can repay  
From his own fullness all he takes away.

Be still, my soul; the hour is hastening on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessed we shall meet at last.

#### Holy Gospel: Mark 4. 35-end

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

#### Sermon

*Please be seated for the sermon.*

#### Creed

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.**

**and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and on the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father [and the Son,]  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

#### Intercessions

*We remain standing to pray together. At the end of each petition this response is used*

Calm our fears: **and teach us your peace.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

#### The Liturgy of the Sacrament

#### Peace

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 461).*

**There's a wideness in God's mercy, Like the wideness of the sea;  
There's a kindness in His justice, Which is more than liberty.**

**There is no place where earth's sorrows Are more felt than up in Heaven;  
There is no place where earth's failings Have such kindly judgment given.**

**For the love of God is broader Than the measure of our mind;  
And the heart of the Eternal Is most wonderfully kind.**

**But we make His love too narrow By false limits of our own;  
And we magnify His strictness With a zeal He will not own.**

**There is plentiful redemption In the blood that has been shed;  
There is joy for all the members In the sorrows of the Head.**

**There is grace enough for thousands Of new worlds as great as this;  
There is room for fresh creations In that upper home of bliss.**

**If our love were but more simple, We should take Him at His word;  
And our lives would be all sunshine In the sweetness of our Lord.**