

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

St George's Retreat will this year be from 18th – 20th October and will be at L'Abbaye de Notre Dame de Jouarre 'Whoever sings prays twice' is a saying attributed to St Augustine. We are going to ponder hymns – their history, theology and spirituality – in four talks with recordings. Jouarre is a lovely Benedictine Abbey founded for women religious in the seventh century by the Irish monk-evangelist St Columbanus. It is 70 km east of Paris, easily reachable by RER and bus (but there is parking too). We will share worship with the nuns. There is accommodation in the Abbey for twenty people in single rooms, most with ensuite facilities. The cost will be around 140 euros. To reserve a place contact Fr Jeffrey on drjphjohn@gmail.com

Confirmation & Enquirers 2024 The confirmation will be on Sunday November 24th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

BBC Radio 4 Sunday Worship is coming from St George's Paris this summer. If you'd like to be part of the recording please be in your places in church by 1130 on Saturday 22 June. Recording will take an hour and you'll be free to go at 1330. Can you lend your support?

Fondation Mansart and La Société des Fontaines Wallace invite you to attend a Tribute to Sir Richard Wallace at Château de Bagatelle on June 13, 2024 from 18h to 20h30. This festive event will include tours of the château, an exhibition on the life of Richard Wallace, an art exhibition and silent auction, entertainment and cocktail canapés. Admission is 25€ per person, with proceeds going to fund a life-size, outdoor statue of Richard Wallace to be installed at Château de Bagatelle. The number of places is limited.

To Register : Hommage à sir richard wallace au château de bagatelle (helloasso.com)

The Afternoon congregation will be celebrating Madagascar's National Day at the end of June. Malagasy Sunday will be on the 30th June. Sunday Lunch will be provided by the Malagasy community.

The Annual London Festival is on Monday 1st July 2024 at 6.30pm at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Fr Louis Darrant, Chris Defrasne, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Rev'd Richard Hicks, Kathleen Knowles.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity I—Corpus Christi Sunday : 2nd June 2024

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Short Holy Communion Service (Missa Passionis Christi)** by Arthur Wills (1926 - 2020) and the anthem during Communion is **Tantum Ergo** by Maurice Duruflé (1902-1986).

Sunday 2nd	0830 1030 1630	Trinity I—Corpus Christi Sunday (Year B) Holy Communion (1662 BCP) Cel : MO Solemn Eucharist Cel : JJ Pr : MO Messe Malgache Cel : NR Pr : NR
Monday 3rd	1800/1830	<i>The Martyrs of Uganda (1885-87 & 1977)</i> Evensong & Eucharist
Tuesday 4th	0915 1800/1830	<i>Petroc of Padstow</i> Morning Prayer Evensong & Eucharist
Wednesday 5th	1200 1800/1815	<i>Boniface (Wynfrith) of Crediton, Apostle of Germany</i> Eucharist Evensong & Adoration
Thursday 6th	0915 1800/1830	<i>Ini Kopuria, Fdr Melanesian Brotherhood</i> Morning Prayer Evensong & Eucharist
Friday 7th	1800/1830	<i>Feria</i> Evensong & Eucharist
Saturday 8th	1200 1800	<i>Thomas Ken, bishop & Non-Juror</i> Eucharist Eucharistie en français Cel : JJ
Sunday 9th	0830 1030 1630	Trinity 2 (Proper 5) Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : JJ Pr : JJ Office Malgache—par Zoom

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 271):

Alleluya, sing to Jesus! His the sceptre, his the throne.

Alleluya, his the triumph, His the victory alone.

**Hark! the songs of peaceful Sion Thunder like a mighty flood:
Jesus, out of every nation Hath redeemed us by his blood."**

Alleluya, not as orphans Are we left in sorrow now;

Alleluya, he is near us; Faith believes, nor questions how.

**Though the cloud from sight received him When the forty days were o'er,
Shall our hearts forget his promise: 'I am with you evermore?'**

Alleluya, Bread of angels, Thou on earth our food, our stay;

Alleluya, here the sinful Flee to thee from day to day.

**Intercessor, Friend of sinners, Earth's Redeemer, plead for me,
Where the songs of all the sinless Sweep across the crystal sea.**

Alleluya, King eternal, Thee the Lord of lords we own;

Alleluya, Born of Mary, Earth thy footstool, heaven thy throne.

Thou within the veil have entered, Robed in flesh, our great High Priest;

Thou on earth both Priest and Victim In the eucharistic feast.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

Almighty God, our heavenly Father,

we have sinned against you, through our own fault,

in thought and word and deed, and in what we have left undone.

We are heartily sorry and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may serve you in newness of life

to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 272):

All for Jesus! all for Jesus! This our song shall ever be;

for we have no hope nor Saviour, If we have not hope in thee.

All for Jesus! thou wilt give us Strength to serve thee hour by hour,

None can move us from thy presence While we trust thy love and power.

All for Jesus! at thine altar Thou wilt give us sweet content;

There, dear Saviour, we receive thee In thy holy sacrament.

All for Jesus! thou hast loved us, All for Jesus! thou hast died;

All for Jesus! thou art with us, All for Jesus, glorified!

All for Jesus! all for Jesus! This the Church's song shall be,

Till at last, the flock is gathered One in love, and one in thee.

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you

and also with you.

May God the... **Amen.**

Go in the peace of Christ.

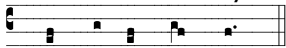
Thanks be to God.

For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

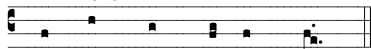
And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

The Lord be with you



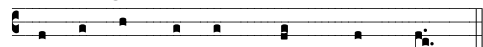
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

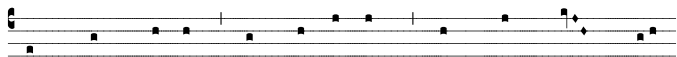
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Eucharistic Prayer

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 14:18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

We remain seated as the choir sings the Golden Sequence for Corpus Christi (NEH 521):

*Laud, O Sion, thy salvation, Laud with hymns of exultation
Christ, thy King and Shepherd true: Spend thyself, his honour raising,
Who surpasseth all thy praising; Never canst thou reach his due.*

*Sing today, the mystery showing Of the living, life bestowing
Bread from heaven before thee set; E'en the same of old provided,
Where the Twelve, divinely guided, At the holy Table met.*

*Full and clear ring out thy chanting, Joy nor sweetest grace be wanting
To thy heart and soul today: When we gather up the measure
Of that Supper and its treasure, Keeping feast in glad array.*

*Lo, the new King's Table gracing, This new Passover of blessing
Hath fulfilled the elder rite: Now the new the old effaceth,
Truth revealed the shadow chaseth, Day is breaking on the night.*

*What he did at Supper seated, Christ ordained to be repeated,
His memorial ne'er to cease: And, his word for guidance taking,
Bread and wine we hallow, making Thus our Sacrifice of peace.*

*This the truth to Christians given Bread becomes his Flesh from heaven,
Wine becomes his holy Blood. Doth it pass thy comprehending?
Yet by faith, thy sight transcending, Wondrous things are understood.*

*Yea, beneath these signs are hidden Glorious things to sight forbidden:
Look not on the outward sign. Wine is poured and Bread is broken,
But in either sacred token Christ is here by power divine.*

*Who so of this Food partaketh, Christ divideth not nor breaketh:
He is whole to all that taste. Whether one this bread receiveth,
Or a thousand, still he giveth One same Food that cannot waste.*

*Good and evil men are sharing One repast, an end preparing
Varied as the heart of man: Life or death shall be awarded,
As their days have been recorded Which from their beginning ran.*

*When the Sacrament is broken, Doubt not in each severed token,
Hallowed by the word once spoken, Resteth all the true content:*

Nought the precious Gift divideth, Breaking but the sign betideth,
He himself the same abideth, Nothing of his fullness spent.

Lo! the Angel's Food is given To the pilgrim who hath striven:
See the children's Bread from heaven, Which to dogs may not be cast:
Truth the ancient types fulfilling, Isaac bound, a victim willing,
Paschal lamb, its life blood spilling.

O true Bread, good Shepherd, tend us Jesu, of thy love befriend us,
Thou refresh us, thou defend us, Thine eternal goodness send us
In the land of life to see; Thou who all things canst and knowest,
Who on earth such Food bestowest, Grant us with thy Saints, tho' lowest,
Where the heavenly Feast thou showest, Fellow heirs and guests to be .Amen. Alleluia.

Second Reading: I Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Please stand for the gradual hymn (NEH 276):

**Bread of heaven, on thee we feed, For thy flesh is meat indeed:
Ever may our souls be fed With this true and living bread;
Day by day with strength supplied Through the life of him who died.**

**Vine of heaven, thy blood supplies This blest cup of sacrifice:
'Tis thy wounds our healing give; To thy cross we look and live:
Thou our life! O let us be Rooted, grafted, built on thee.**

Holy Gospel: John 6:51-58

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of love: Let only your will be done.

Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 273).

**And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;