

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Please keep the Rev'd Ben Evans and his family in your prayers as he is Installed as Chaplain of St Peter's, Chantilly on Sunday 24th May at 1030h.

The Spring Sale is on Saturday 1 June 1100-1300h in the Parish Hall. Clothes and books for your summer holiday.

BBC Radio 4 Sunday Worship is coming from St George's Paris this summer. If you'd like to be part of the recording please be in your places in church by 1130 on Saturday 22 June. Recording will take an hour and you'll be free to go at 1330. Can you lend your support?

Fondation Mansart and La Société des Fontaines Wallace invite you to attend a Tribute to Sir Richard Wallace at Château de Bagatelle on June 13, 2024 from 18h to 20h30. This festive event will include tours of the château, an exhibition on the life of Richard Wallace, an art exhibition and silent auction, entertainment and cocktail canapés. Admission is 25€ per person, with proceeds going to fund a life-size, outdoor statue of Richard Wallace to be installed at Château de Bagatelle. The number of places is limited.

To Register : Hommage à sir richard wallace au château de bagatelle (helloasso.com)

The Afternoon congregation will be celebrating Madagascar's National Day at the end of June. Malagasy Sunday will be on the 30th June. Sunday Lunch will be provided by the Malagasy community.

The Annual London Festival is on Monday 1st July 2024 at 6.30pm at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Fr Louis Darrant, Chris Defrasne, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Kathleen Knowles.

Common Worship: Services and Prayers for the Church of England,
 material from which is included in this service, is copyright
 © The Archbishops' Council 2000.

St George's Paris

The Holy and Undivided Trinity : 26th May 2024

A warm welcome to St George's worship this week—online or in person. Today the choir is on holiday and we are using the congregational setting of the Eucharist by John Merbecke (c.1510-c.1585). Born in Yorkshire Merbecke was tried for heresy under Henry VIII but pardoned by Bishop Stephen Gardener because 'he was only a musician'. He set the liturgy of the Book of Common Prayer to semi-rhythmical melodies partly adapted from Gregorian chant and his music was rediscovered in the late 19th century.

Sunday 26th	Holy and Undivided Trinity Sunday	
0830	Holy Communion (1662 BCP)	Cel: JJ
1030	Solemn Eucharist	Cel: MO Pr: JJ
1630	Messe Malgache	Cel: NR Pr: MO
Monday 27th	<i>Feria</i>	
1800/1830	Evensong & Eucharist	
Tuesday 28th	<i>Lanfranc, prior of Bec & Archbishop of Canterbury</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Wednesday 29th	<i>Feria</i>	
1200	Eucharist	
1800/1815	Evensong & Adoration	
Thursday 30th	<i>Day of Thanksgiving for Holy Communion (Corpus Christi)</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Friday 31st	<i>The Visitation of Our Lady to St Elizabeth</i>	
1800/1830	Evensong & Eucharist	
Saturday 1st	<i>Justin Martyr</i>	
1200	Eucharist	
1800	l'eucharistie	Cel : JJ
Sunday 2nd	Trinity I	
0830	Holy Communion (1662 BCP)	Cel: MO
1030	Solemn Eucharist	Cel: NR Pr: MO
1630	Messe Malgache par Zoom	Cel: NR Pr: JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drijphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Patrick Onyela & Andrew Taylor	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing (NEH 343) :

**Bright the vision that delighted Once the sight of Judah's seer;
Sweet the countless tongues united To entrance the prophet's ear.**

**Round the Lord in glory seated Cherubim and seraphim
Filled his temple, and repeated Each to each the alternate hymn.**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;
Unto thee be glory given, Holy, holy, holy Lord.'**

**Heaven is still with glory ringing, Earth takes up the angels' cry,
'Holy, holy, holy,' singing, 'Lord of hosts, the Lord most high.'**

**With his seraph train before him, With his holy Church below,
Thus unite we to adore him, Bid we thus our anthem flow:**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;
Unto thee be glory given, Holy, holy, holy Lord.'**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria by Merbecke (NEH 542) :

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 146).

**Holy, Holy, Holy! Lord God almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shall be.**

**Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity.**

Blessing

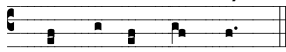
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

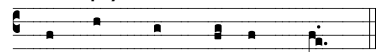
Eucharistic Prayer

The Lord be with you



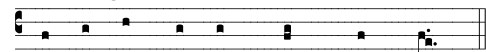
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

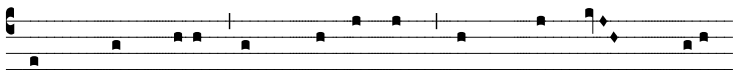
Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Opening Prayer

Almighty and everlasting God, you have given us your servants grace, by the
confession of a true faith, to acknowledge the glory of the eternal Trinity and in the
power of the divine majesty to worship the Unity: keep us steadfast in this faith, that
we may evermore be defended from all adversities; through Jesus Christ your Son
our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever. **Amen**

First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty;
and the hem of his robe filled the temple. Seraphs were in attendance above him;
each had six wings: with two they covered their faces, and with two they covered
their feet, and with two they flew. And one called to another and said: 'Holy, holy,
holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the
thresholds shook at the voices of those who called, and the house filled with
smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live
among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then
one of the seraphs flew to me, holding a live coal that had been taken from the
altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that
this has touched your lips, your guilt has departed and your sin is blotted out.' Then I
heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I
said, 'Here am I; send me!'

Please remain seated to sing, instead of the psalm for the day (Psalm 8), a hymn (NEH 144) :

**Father most holy, merciful and tender
Jesus our Saviour, with the Father reigning,
Spirit all kindly, Advocate, Defender, Light never waning;**

**Trinity sacred, Unity unshaken,
Deity perfect, giving and forgiving,
Light of the angels, Life of the forsaken, Hope of all living;**

**Maker of all things, all thy creatures praise thee;
Lo all things serve thee through thy whole creation:
Hear us, Almighty, hear us as we raise thee Hearts adoration**

**To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour;
We too would praise thee, giving honour worthy Now and for ever. Amen.**

Second Reading: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the
flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to
death the deeds of the body, you will live. For all who are led by the Spirit of God are
children of God. For you did not receive a spirit of slavery to fall back into fear, but
you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very
Spirit bearing witness with our spirit that we are children of God, and if children, then
heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that

we may also be glorified with him.

Please stand for the gradual hymn (NEH 145) :

**All hail adorèd Trinity, All hail eternal Unity;
O God the Father, God the Son, And God the Spirit, ever One.**

**Three persons praise we evermore, One only God our hearts adore;
In thy sweet mercy, ever kind, May we our sure protection find.**

**O Trinity, O Unity, Be present as we worship thee,
And with the song that angels sing, Unite the hymns of praise we bring.**

Holy Gospel: John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (NEH 542) :

**I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

May your will be done: **on earth as it is in heaven.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (NEH 373); during which a collection will be taken—you may like to use your debit card and give electronically?

**How shall I sing that majesty Which angels do admire?
Let dust in dust and silence lie; Sing, sing, ye heavenly choir.
Thousands of thousands stand around Thy throne, O God most high;
Ten thousand times ten thousand sound Thy praise; but who am I?**

**Thy brightness unto them appears, Whilst I thy footsteps trace;
A sound of God comes to my ears, But they behold thy face.
They sing because thou art their Sun; Lord, send a beam on me;
For where heaven is but once begun There alleluias be.**

**Enlighten with faith's light my heart, In flame it with love's fire;
Then shall I sing and bear a part With that celestial choir.
I shall, I fear, be dark and cold, With all my fire and light;
Yet when thou dost accept their gold, Lord, treasure up my mite.**

**How great a being, Lord, is thine, Which doth all beings keep!
Thy knowledge is the only line To sound so vast a deep.
Thou art a sea without a shore, A sun without a sphere;
Thy time is now and evermore, Thy place is everywhere.**