Notices:

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! There will also be a lunch today at 10 euros. Someone will be round during drinks to take your name and money!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance. Il y aura aussi un déjeuner aujourd'hui au prix de 10 euros. Vous pourrez réserver votre place pendant l'apéritif.

Many thanks to the gardeners who weeded and swept and planted out yesterday. The garden is looking splendid!

Congratulations to *Crystal Evangeline Dupré* on her baptism this morning and a warm welcome to her family—who gather from across the globe—to St George's today.

The Quiz is next Saturday 25th May at 1900h—the only weekend in May without a Bank Holiday! Come along and bring your friends.

Please keep the Rev'd Ben Evans and his family in your prayers as he is Installed as Chaplain of St Peter's, Chantilly on Sunday 26th May at 1030h.

The Spring Sale is on Saturday I June 1100-1300h in the Parish Hall. Clothes and books for your summer holiday.

BBC Radio 4 Sunday Worship is coming from St George's Paris this summer. If you'd like to be part of the recording please be in your places in church by 1130 on Saturday 22 June. Recording will take and hour and you'll be free to go at 1330. Can you lend your support?

The Afternoon congregation will be celebrating Madagascar's National Day at the end of June. Malagasy Sunday will be on the 30th June. Sunday Lunch will be provided by the Malagasy community.

The Annual London Festival is on Monday 1st July 2024 at 6.30pm at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

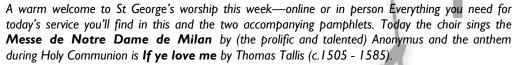
In Your Prayers please remember those on our sick-list: HM The King, HRH The Princess of Wales, Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Valerie Canning, Angela Casone, Rev'd Jonathan Clarke, Tim Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Deidre Dalton, Gregor Dallas, Fr Louis Darrant, Chris Defrasne, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Juleka Maccher-Rajah, Hans Mayer, Monique Moron, Kenneth Nyakana, Max Orrin, Fr Carl Schaefer, Bishop Alan Smith, Bishop Timothy Dudley-Smith, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Kathleen Knowles.

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St George's Paris

Pentecost: 19th May 2024



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	Sunday 19tl	h 0830 1030	Pentecost Holy Communion (1662 BCP) Solemn Eucharist	Cel: JJ Cel: NR	Pr: MO
	Monday 20	th 1800/1830	Alcuin of York Evensong & Eucharist	1	
	Tuesday 21	st 0915 1800/1830	Helena, Protector of the Holy Place Morning Prayer Evensong/ Eucharist	s	
	Wednesday	/ 22nd 1200 1800/1815	Feria Eucharist Evensong/Adoration		
	Thursday 2	3rd 0915 1800/1830	Feria Morning Prayer Evensong/ Eucharist	j	
Friday 24th 1800/1830			John & Charles Wesley, Evangelists, Hymn Writers Evensong & Eucharist		
	Saturday 25	5th 1200 1800	The Venerable Bede, Historian Eucharist L'eucharistie du dimanche	Cel: MO	
	Sunday 26tl	h 0830 1030	Pentecost Holy Communion (1662 BCP) Solemn Eucharist & Baptism	Cel: JJ Cel: MO	Pr: JJ

chaplain@stgeorgesparis.org Chaplain: Fr. Mark Osborne Associate Priest: Fr leffrey John driphjohn@gmail.com Hon. Assistant Curate: Fr. Nicolas Razafindratsima rev.n.razafindratsima@gmail.com Director of Music: Dr Peter Hicks peterhickspro@gmail.com office@stgeorgesparis.org Anne Fothergill Secretary: Churchwardens: Patrick Onyela & Andrew Taylor office@stgeorgesparis.org **Church Council Secretary:** Jill Whitman artemis.jw@gmail.com Mary Jane Wilkie safeguarding@stgeorgesparis.org Safeguarding:

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 484) which you'll find on the separate sheet.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria (Merbecke NEH 542)

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?



7

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 413).

Commissioning & Blessing

Almighty God, your ascended Son has sent us into the world to preach the good news of your kingdom: inspire us with your Spirit and fill our hearts with the fire of your love, that all who hear your Word may be drawn to you, through Jesus Christ our Lord.

Will you dare to walk into God's future, trusting him to be your guide? **By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love? **By the Spirit's power, we will.**

Will you dare to share your riches in common and minister to each other in need? By the Spirit's power, we will.

Will you dare to pray for each other until your hearts beat with the longings of God? By the Spirit's power, we will.

Will you dare to carry the light of Christ into the world's dark places? **By the Spirit's power, we will.**

The Lord be with you and also with you.

May God the... Amen.

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both lews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet loel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

We remain seated as the choir sings the Golden Sequence appointed for today (NEH 520).

Come, thou Holy Spirit, come And from Thy celestial home Shed thy light and brilliancy: Father of the poor, draw near; Giver of all gifts, be here; Come, the soul's true radiancy.

Come, of comforters the best, Of the soul the sweetest guest, Come in toil refreshingly: Thou in labour rest most sweet, Thou art shadow from the heat, Comfort in adversity.

O Thou Light, most pure and blest, Shine within the inmost breast Of Thy faithful company. Where Thou art not, man has nought; Ev'ry holy deed and thought Comes from thy Divinity.

Sinful hearts do thou make whole; Bring to life the arid soul, Guide the feet that go astray.

Make the stubborn heart unbend, To the faint, new hope extend, Wounded souls their hurt allay.

Fill Thy faithful, who confide In Thy power to guard and guide, With Thy sevenfold mystery. Here Thy grace and virtue send: Grant salvation to the end, And in Heav'n felicity. Amen. Alleluia.

Second Reading: Romans 8.22-27

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Please stand for the gradual hymn (NEH 348). The Gospel is announced, and all respond

The Lord be with you

and also with you.

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I have said these things to you to keep you from stumbling. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Please be seated for the Sermon.

Baptism

Please turn to the coloured sheet for the Rite of Baptism.

The Liturgy of the Sacrament

Peace

We share the Peace of Christ in the traditional Malagasy style with Fitiavana and holding hands!

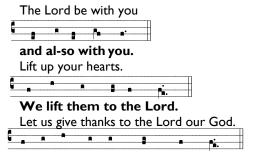
Fitiavana, rano velona, Loharano lalina Ka miafina ao anatiny, Ny fiainan-danitra

Fitiavana no nirahina, Avy tamin-Jehovah Ô mba raisonao dia ho fantatrao, Ny fahasambarana

Fitiavana, didy tokana, Ary didy lehibe Mitoera ao, hitoeranao, Amim-piadanam-be

L'amour, une eau vive, une eau profonde et qui cache en son sein la vie céleste L'amour, c'est ce qui a été envoyé par le Seigneur Reçois-le et tu connaîtras le bonheur L'amour, l'unique commandement et le plus grand demeure en lui et demeurera en toi la paix veritable

Please stand for the hymn at the Preparation of the Table (NEH 137). During this hymn a collection will be taken—you may like to use your debit card and give electronically?



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray together using the separate sheet to say in English, French or Malagasy.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

God's holy gifts, for God's holy people Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer: